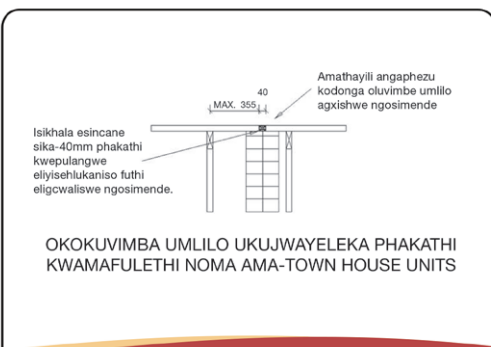
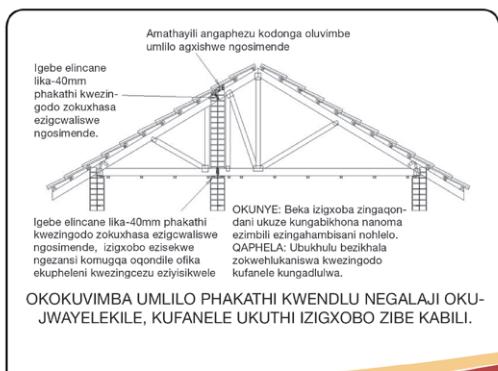


# IMITHETHONQUBO YOMLILO – ZULU

Le mithetho ayiqanjwanga ngabakwa-ITC-SA, kodwa bona abakwenzayo ukuyichaza bese bayidlulisele phambili ukuze thina, njengomkhakha onezibopho zokwenza kahle, sisebenze ngendlela efanele futhi ehambisana ne-National Building Regulations and SANS 10400.

Lokhu akusho ukuthi, njengoba iziphathimandla zendawo, abathuthukisi bezindawo, abakhi kanye nalabo abamisa izakhiwo, abakwazi ukuqhuba ukugcinwa kwemithetho, nanoma yimuphi umuntu unelungelo lokuzama ukuzilungiselela ukuncintiselana nabanye ngokwephula imithetho. Onjiniyela abanikeza imvume yokugcina yezakhiwo eziwuphahla kuphela babe bengenamvume ye-Fire Regulations bangazithola bengena enkingeni ne-Engineering Council of South Africa. Yenza okufanele ngaso sonke isikhathi.

- Indlu yokuhlala ngayinye eyakhiwe noma kukweliphi icala lodonga lokuvimba umlilo kufanele ibe nolwalo uhlobo lokubhoboza esakhweni sophahla, kungakhathaliseki ukuthi iphrojecti yodonga lomlilo ilwembozile noma aluyembozanga.
- Imithethonqubo yomlilo ayisho ukuthi isikhala esivumeleke phakathi kwamapulangwe ahambisanayo abambe udonga lomlilo macala onke kufanele sibe ngakanani; kodwa izigxobo ezidlula odongeni lomlilo kumele zihlukaniswe zibe yizingxenye ezihlukene.
- Umthethonqubo uthi ... “Akukho ngxenye yophahla oluhlanganisiwe, olwenziwe ngamapulangwe noma ngezinye izinto ezingasha ezingadlula phakathi kodonga okwehlukaniwe ngalo.
- Akukho kwendlalwa kwamathayili ngaphansi nanokwendlalwa okuvimba ukushisa okungadlula phezu kodonga lomlilo.



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